

**MINUTES**  
**PLANNING AND ZONING COMMISSION**  
**REGULAR MEETING**

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MONDAY, MAY 7, 2007 - 6:00 P.M.  
CITY HALL  
209 SOUTH WASHINGTON STREET, KAUFMAN, TEXAS 75142

CHAIRMAN	ANITA HALL	(Absent)
VICE-CHAIRMAN	BURTON BROWN	
COMMISSIONER	CHARLES GILLENWATER	
COMMISSIONER	TIM KING	
COMMISSIONER	PATSY LEFTWICH	
COMMISSIONER	LARRY NELSON	(Absent)
COMMISSIONER	LOUIS TIJERINA	(Absent)

**CALL TO ORDER**

**1. CHAIRMAN STATES TIME AND DATE; DECLARES A QUORUM PRESENT.**

Vice-Chairman Brown called the meeting to order at 6:00 p.m. Monday, May 7, 2007. Commissioners present were Vice-Chairman Burton Brown, Commissioner Charles Gillenwater, Commissioner Tim King, and Commissioner Patsy Leftwich. Vice-Chairman Brown declared a quorum present. Director of Development Services Terry Capehart and Planning Technician Joy Henderson were also present. There was not anyone present in the audience.

**INVOCATION & PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING – Tabled from last meeting April 2, 2007**

**1. CONSIDER A REQUEST FROM JOSE SANCHEZ AND ACT UPON A RECOMMENDATION TO THE CITY COUNCIL REGARDING A REQUEST FOR AN AMENDMENT TO A SPECIFIC USE PERMIT (SUP 11: O-05-03) TO EXPAND ALCOHOL SALES AT THE LA PRADERA RESTAURANT TO THE PATIO AREA, LOCATED AT 1917 SOUTH WASHINGTON STREET, AND BEING PART OF BLOCK 234 OF SNOW'S SECOND ADDITION, CITY OF KAUFMAN, KAUFMAN COUNTY, TEXAS. (CASE NO. Z-01-07)**

**a. CONDUCT PUBLIC HEARING**

Vice-Chairman Brown declared the Public Hearing open at 6:03 p.m. Not hearing any requests to speak, Vice-Chairman Brown declared the Public Hearing closed at 6:04 p.m.

**b. ACT UPON RECOMMENDATION TO CITY COUNCIL**

Commissioner Gillenwater made a motion to deny the request. The motion was seconded by Commissioner King. Vice-Chairman Brown called for a vote with all voting AYE, the motion carried by a vote of 4-0.

**ADJOURNMENT**

Commissioner Leftwich made a motion to adjourn at 6:05 p.m., seconded by Commissioner King. Vice-Chairman Brown called for a vote with all voting AYE, the motion carried by a vote of 4-0.

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ANITA HALL  
CHAIRMAN

ATTEST:

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JOY HENDERSON  
PLANNING TECHNICIAN